

John 19: 28-37

Tell John 19:34

Temperance

23

SUBJECT: THE Wounds

7 Jesus

D  
4/89

D 10/72

D 7/66

(GP)

John 19: 28-37

THE WOUNDS OF JESUS

The body of Jesus: the members of the church  
incarnate in the stone, moon, sidereal sphere;  
no - in the mind, the flesh, the soul, the spirit.

Wounding . .

I. Leading astray the young  
Jh. 17: 23 "It is impossible but that offenses will come:  
but will send him through whom they come! It were  
better for him that a millstone were hanged about his neck  
and he cast into the sea, than that he should offend one of these  
little ones." [after Jh. 16: 19-31 Jesus - Thomas]

Drugs, liquid pot

1. The drunk in the gutter? no.  
The successful business venture? yes. > / net 79

2. The radio commentators yesterday on Prohibition  
The other side of the story.

Just because of failure? X<sup>th</sup> support The liturgical sense  
The worldly? distinct

3. The poem "The Ambulance and the Farm"

II The attack upon the Christian faith  
by men of the cloth.

II Tim 2: 17, 18

of the coming modernism

1. Theological
  - (a) The Chicago editorial

2. Political
  - (a) Civil disobedience.
  - (a) Cartoons

Left wing

III Indifference

Acts 17: 18 ΣΤΕΡΗΛΟΝΟΣ - see  
on who picks up traffic car  
birds do needs.  
paraphrase.

1. Quote of Sir Hugh Cecil " ... unnecessary "
- " - Beatles

" silly country watchful and etc "

2. Indifference
  - (a) Student - Kennedy " when Jesus came to Helios "

D 10/72

D 7/66

John 19: 20

THE WOUNDS OF JESUS

The body of Jesus: the five wounds

The body of Jesus today: "....."  
the five wounds  
Th. 24, 39, 40, 41, but  
in 2011. his side

I. FIRST WOUND  
(Left Hand) Attack by his own theologians  
Prof. B. B. Fister "....."  
Editorial, Chicago newspaper "....."

II. SECOND WOUND  
(Right Hand): Hurt by TV Evangelists  
The Babers, <sup>young</sup> subjects as the post-tribulation  
paraded in my magazine  
made humor on my ~~columns~~  
not about me - us. But the man on the street.  
- my dream 42

very precisely: sound reason = judgment /  
challenged AIDS  
: if magazines, no bear

THIRD WOUND  
III. (His Feet) on the wounds

Ro. 2:7-16; Th. 24:39, 40  
The tragic event, ~~of~~ drug, deriving  
any substance that affects the mind is a drug  
such as cocaine, heroin, marijuana - alcohol

The drug, alcohol, upon America  
35 priests ....

members ...

effect upon teenagers, youth ...

the good result) Prohibitors ...

the evil) repeal ...

Who, well... they were left to buy ambulances, <sup>rehabilitation</sup> ~~rehabilitation~~ centers  
for their father

(9) "No Force on the Ambulance"

FOURTH WOUND  
IV. (His Feet) The other of the wounds  
four-out sects, cults: meet at a den, in airports  
fostered by Belgian states

Rev. 3:8 Ephes

3:15 Pergamum

3:20 Thyatira

"The simplicity in X" rest enough,  
I Co. 15 and good  
II Co. 11:3

## The Body of Jesus

Rom. 7: 4, 12: 5

I Cor. 10: 16, 17

12: 12-25

12: 27 "If any of the body of  $\bar{X}$  are members in particular"

Eph. 1: 23

3: 6

4: 4

4: 12, 16

5: 23

5: 30

Col. 1: 18

2: 17, 19

3: 15

Heb. 6: 6 "identify to themselves the Son of God of flesh,  
and just this to our eyes, the same"

III

Morgan Paul Baptist Theological Seminary  
Chicago District School, Chicago University

Prof. H. B. Foster, Baptist teacher, pastor of  
a Unitarian Church. "An intelligent  
man who now affirms faith in  
miracles can hardly know what  
intellectual poverty means. The  
hypothesis of God has become  
superfluous in every science,  
even that of religion itself."

Jesus did not transcend the limits  
of the purely human. He never  
thought of ascribing a pre-existent  
existence to himself; and did  
he claim to be the judge of the  
world. It is doubtful if he  
was called himself the Son of God.

Editorial, Chicago newspaper:

"We are struck with the  
hypocrisy and treachery of  
these attacks on Christianity.  
This is a free country  
and a free age and men  
can say what they choose  
about religion, but this  
is not what we arraign  
these divinity professors for.  
Is there no place to assail  
Christianity but a divinity  
school? Is there no one



to write infidel books  
Accepted professors of Christian  
theology? Is a theological  
seminary an appropriate place  
for a general massacre of  
Christian doctrines? We are  
not championing either  
Christianity or infidelity, but  
only condemning infidels  
masquerading as men of  
God and Christian Teachers."

UPON ENACTMENT

America's best-known criminologist, Dr. Geo.  
W. Kirchwey  
President, American Institute of Criminal Law  
Director, National Society of Penal Information  
Commissioner of Prison Reform, New York State  
Warden, Sing Sing Penitentiary

"Let us take courage from the official  
record covering the ~~eighteen~~ years  
~~1910~~ to 1927 inclusive, which  
shows a marked decline of 35 to  
40 per cent in the crime rate in  
the United States, and this  
notwithstanding the 'new' crimes  
resulting from liquor, drug and  
traffic laws enacted since 1910."

UPON REPEAL

Sanford Bates, director of Federal Prisons, 1935

"In the first year of repeal prison population increased by 25% and the increase in crime was beyond estimate."

Federal judge Hopkins:

"Repeal appears to have increased bootlegging to a scale heretofore unknown."

Chairman of the Special Senate Committee to Investigate Crime, 1950

"The corruption brought about by the racketeers of today in our large cities makes the corruption of Prohibition days look like kindergarten play."

Dr. George Thompson, U.S.C. School of Medicine:

65	% of all American women drink
70	" " teenagers
77	" " college students

Crime is increasing 3 times faster than our population

Lord Hugh Cecil, son of the famous  
Lord Salisbury, premier of Great Britain,  
declared that the great danger that  
threatens us is not that people  
will regard X as unbure but  
that they will come to regard  
him as unnecessary. The arguments  
of medical science, social reform,  
and helpful human belief in sci  
of a Divine Redeemer, belief in the new



The controversy erupted over  
 an article in "Datebook" maga-  
 zine which quoted Maureen  
 Cleave of the London Evening  
 Standard as quoting Beatle John  
 Lennon:

*markings  
 in blue & red*

"Christianity will go. It will  
 vanish and shrink. I needn't  
 argue about that: I'm right, and  
 I will be proved right. We've  
 (the Beatles) <sup>more</sup> popular than  
 Jesus ~~now~~; I don't know which  
 will go first—rock 'n' roll or  
 Christianity. Jesus ~~was~~ all  
 right, but his disciples were  
 thick and ordinary."

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The Fence of the Ambulance

8/14/34

'Twas a dangerous cliff  
as they fully confessed,  
Though to walk near its crest  
was so pleasant;

But over its terrible edge  
there had slipped  
a duke and fully many  
a peasant.

So the people said something  
would have to be done.

But their projects did not  
at all tally.

Some said, "Put a fence around  
the edge of the cliff;"

Some, "An ambulance down  
in the valley."

But the cry for the ambulance  
carried the day.

For it spread through  
the neighboring city.

A fence may be useful a note,  
It is true,

But each heart became  
grimful of pity

For those who slipped over  
that dangerous cliff.

And the dwellers in  
highway and alley

Have pounds or gave pence,  
not to put up a fence,

But an ambulance  
down in the valley.

But the cry for the ambulance  
carried the day.

For it spread through  
the neighboring city.

A fence may be useful a note,  
It is true,

But each heart became  
grimful of pity

For those who slipped over  
that dangerous cliff.

And the dwellers in  
highway and alley

Have pounds or gave pence,  
not to put up a fence,

But an ambulance  
down in the valley.



then an old sage remarked,

"It's a marvel to me  
that people give far more  
attention

to repairing the results  
than to stopping the cause,  
when they'd much better  
aim at prevention.

Let us stop at its source  
all this hunting," cried he.

Come, neighbors and friends,  
let us rally:

off the cliff we will force  
we might almost disperse

with the ambulance  
down in the valley."

Better guide well the young  
than restrain them when old,  
For the voice of true wisdom  
is calling.

To rescue the fallen is good,  
but 'tis best

To prevent other people  
from falling.

Better close up the source  
of temptation and crime

than to deliver  
from danger a galley.

Better put a strong fence  
'round the top of the cliff,

than an ambulance  
down in the valley.

— Joseph Mallin